



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 2 E2

Results as of: 6/30/2016

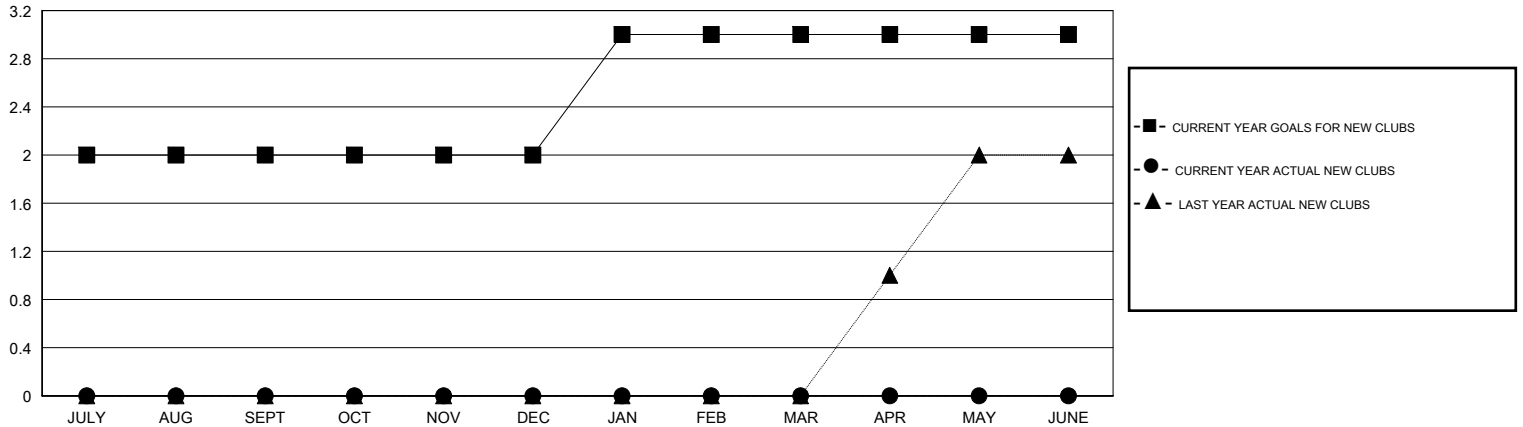
GMT: HAL GRIFFIN

LOCATION TEXAS

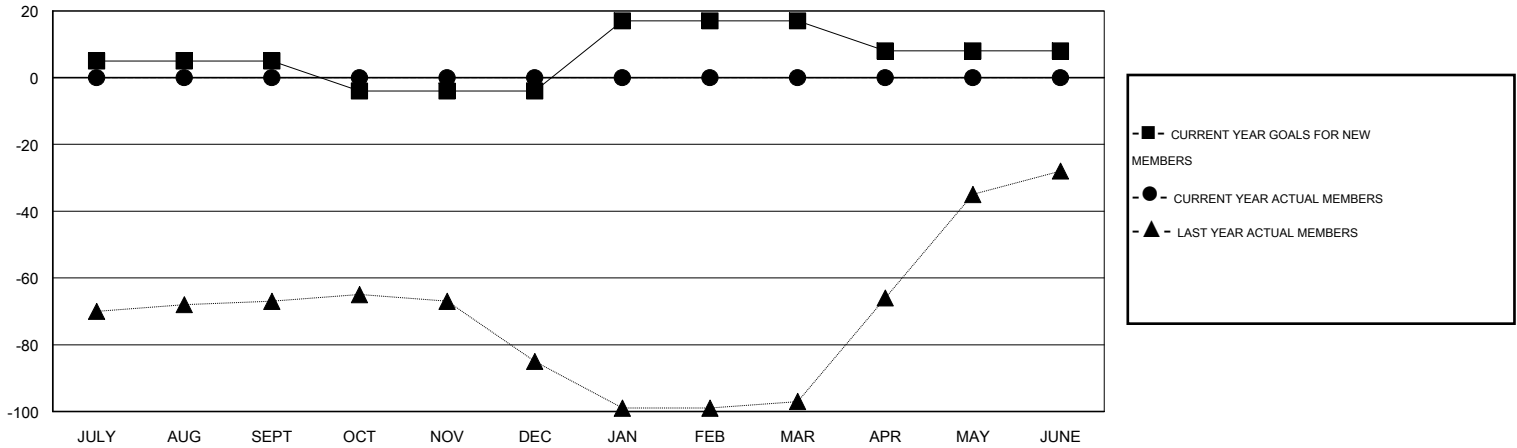
GMT CA 1

| Clubs                 |               |           |               |               | Members               |                 |                               |                 |               |
|-----------------------|---------------|-----------|---------------|---------------|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2016-2017 |               |           |               |               | RESULTS FOR 2016-2017 |                 |                               |                 |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS | QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 2             | 0         | 0             | 0             | JULY/AUG/SEPT         | 5               | 0                             | 0               | 0             |
| OCT/NOV/DEC           | 0             | 0         | 0             | 0             | OCT/NOV/DEC           | -9              | 0                             | 0               | 0             |
| JAN/FEB/MAR           | 1             | 0         | 0             | 0             | JAN/FEB/MAR           | 21              | 0                             | 0               | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             | 0             | APR/MAY/JUNE          | -9              | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                        |   |                              |
|------------------------|---|------------------------------|
| DROPPED CLUBS: 0       | 0 CLUBS OF 0 ADDED 1 OR MORE NEW MEMBERS              | <b>GENDER DISTRIBUTION</b>   |
|                        |   | MALE 0 (100.00%)             |
|                        |   | FEMALE 0 (100.00%)           |
| <b>DROPPED MEMBERS</b> | <a href="#">CLICK HERE FOR HEALTH ASSESSMENT DATA</a> | <b>FAMILY UNIT MEMBERS</b> 0 |
| DECEASED 0             |   | HEAD OF HOUSEHOLD 0          |
| CLUB CANCELLED 0       |   | NON-HEAD OF HOUSEHOLD 0      |
| OTHER 0                |   |                              |
| <b>TOTAL</b> 0         |   |                              |